

THE WAR CRY.

AND OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA AND NEWFOUNDLAND

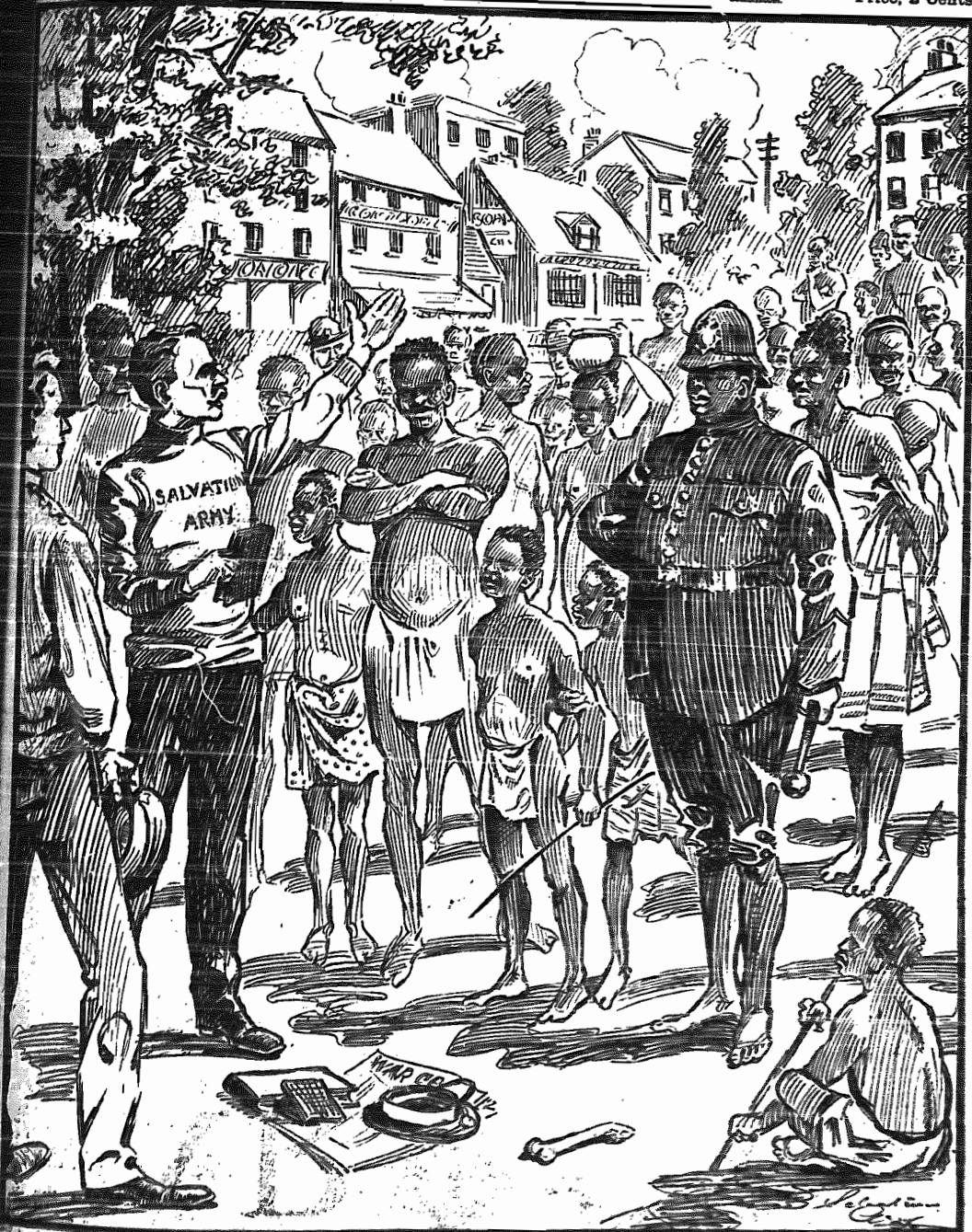
50th Year. No. 29.

WILLIAM SOUTH
General

TORONTO APRIL 23, 1910.

THOMAS B. COOMES
Comptroller

Price, 2 Cents.



"To his Surprise he saw Two Young White Men, Wearing Red Jerseys, Speaking to the People in the Zulu Language."

(See page 6.)

AMONGST THE HINDOOS.

An Instructive Article of Travel in Southern India.

It is difficult for an Englishman to form any adequate idea of a country vast enough to cover 1,500,000 square miles, and to include a population of 300,000,000. No less difficult is it to grasp the fact that the choice of tongues in dealing with such a population is not, as some imagine, a simple matter between Hindustani and English, but embraces twenty main dialects and 335 distinct dialects.

India has been aptly termed "a group of nations;" for what may be affirmed of one part of it, is not necessarily true of another.

In the matter of race, for instance, we have the hard and warlike Telugu, the enterprising Tamil, the industrious Telegu, the intelligent Marathi, and the independent Mahratta, together with the shy mountain tribes.

Climate and food vary in almost equal degree, and each has a marked effect upon the physique of the peoples. The rice-eating, and the wheat-eating Indian of the South is not so fine a physical specimen as the wheat-eating Punjabi or the Mahratta who lives upon bajra. The chapatti is unknown in the South, and while the town-made rice is like a crisp-edged and toothsome pancake, that of the Punjabi villagers resembles nothing so much as a substantial Australian damper very badly made.

Country of Villages.

Even the buildings differ in character. The principal cities, of course, contain buildings of all descriptions; but while our Army Halls in the Punjab must be of stone, flat-topped, in the south they are of brick with a tiled roof, while the village Halls are but light erections of bamboo.

The land to which we are coming is a country of villages, 50 per cent. of the whole population existing under the conditions of village life. Originally the government of an Indian village has not altered for a couple of thousand years. Successive invasions swept over the country, the Aryans, later the Mohammedans, and later still the Mahrattas; but the village changed nothing of its dull routine. Lastly came British rule, but the village remained as of old. There in the centre of a plain and huts, still stands the tamarind, pipal, or nim tree, with the stone platform beneath, upon which the Head of the village sits at evening, with the writer and the Elders, to smoke and talk, and settle the village affairs.

There is an increasing tendency on the part of energetic youths among the better class villagers to come to the towns for education; but if we could reach their elders and relatives, we must seek them in the mud walls of the village.

On landing, we find little to detain us at Tuticorin; so we take the train to Tinnevely, a Hindu centre of Southern India, where we are given our first experience of a night in a bullock bandy, that ubiquitous vehicle of never-hasting India.

Travelling on a Bullock Bandy.

In packing up your possessions on the other side of the world, I hope you put in plenty of endurance or the cheerful nod. You will do well to do so at once, before you mount that ungainly, springless vehicle, which you will have to sit crouch, or writhe in it for a long twelve-hour journey. Properly to appreciate this luxurious method of travel, I must, like the recipes of John Wesley be "tried." The conveyance is thus described by an American Officer:—

"A bullock bandy is a bamboo wagon on two wheels, covered with a mat of straw matting to keep off the sun, and drawn by a bullock, whose head has ever to be twisted, that he may go a little faster. A bandy has different effects on different people. It keeps you awake on a long journey when you want to go to sleep; it digests food without ceremony; it makes some folk seasick; and has a bad effect upon the impatient man who is always in a hurry."

These mild-eyed bullocks will neither be coaxed nor goaded to a much greater pace than two miles an hour. Indeed, even now they seem reluctant to start at all, although their drivers are mingling argument and persuasion with the most pointed allusions to the shameful antecedents of the obstinate animals.

Our jolting journey takes us through one of the most interesting regions of this wonderful land. It is the fascinating country of Malabar which runs from Cochinam in the North to Cape Comorin in the South—whose people, customs, traditions, institutions, and architecture are as interesting as its beliefs.

It is a Brahmin country, dominated by Brahmin aristocracy, who, as owners of the soil, lord it over the labouring classes—Nairs: while all property of thought and action is controlled by the Brahmin priests.

Devils and demons, fairies and witches, dryads and nereids (spirits of the woods and fountains), all have a place in the beliefs and super-

stitions of the people. Serpent worship is almost universal amongst them. Each household has its own serpent deity, supposed to possess large powers for good and evil. A special spot, overgrown with trees of various kinds, is set apart for the serpent in the compound, and into this not even domestic animals are allowed to stray. Once a year offerings are made to these deities through the priests. Periodical ceremonies are performed to propitiate them; and ballads are sung to them, accompanied by rude music, made with strings tied to a leather cover stretched over a water jar. The sale of a house-compound extends also to the household serpent.

It is some seventeen years since The Salvation Army first entered this interesting State. Our occupation of it has evolved into what is now known as the South Indian Territory, comprising a large tract of country commencing on the east of the peninsula at Pondicherry, a few miles south of Madras, continuing south to Cape Comorin, taking in the Travancore and Cochin States, and running up to the west coast to Mangalore. The population speak Tamil and Malayalam, and are divided into eight or nine races.

A Variety of Races.

All of these are particularly interesting from a Salvation Army point of view, which here, as always, is the possibility of raising to higher conditions.

The Cherumas live mostly in the fields. They are an ignorant and timid race, regarded merely as agricultural instruments for the use of their masters, who supply them with huts of bamboo thatched with straw, and with food, in return for toil of the hardest. Even the children work at a very early age. Every evening a certain quantity of paddy is distributed, and this they eat out with roots and fish. Their only utensils are earthen pots. Their habits are not cleanly.

The Pulayars are a variety of Cherumas, of whom more anon.

The Parions are a still lower caste. They are very fond of ornaments, the women having their bodies loaded with brass ornaments. They are credited with a belief in witchcraft and sorcery. Some of the Pulayars make umbrellas of palmyra leaves with bamboo sticks for handles, also mats of bamboo. Bathing amongst this caste, also, is almost unknown.

The Malayars, men of the mountains, are a sturdy, muscular race of powerful physique, who live on rice, wild game, and arrowroot. They fell timber and firewood but chiefly live by collecting honey and beeswax. They are also famous jungletrackers. They consume paddy in large quantities.

Beautiful Malabar.

Like most of these classes, they have a profound belief in evil powers, which they deem themselves capable of exercising over each other through their evil deities, and this dread of evil largely accounts for the comparative scarcity of crime among the race. They bury their dead instead of cremating them.

The houses of the Malayars are peculiar. They are raised on clumps of bamboos, cut off about the middle to the same height, so that the plank and mud floor is raised some distance above ground and the house rendered safe against wild animals. The steps up to the hut are bamboo stems with the knots cut out, the gap being formed by the root end of these knots.

The Kaders, a lower race, found among the higher ranges, are muscular and of a deep black with the thick lips of the negro. They live in the same way as the Malayars, and, like them, bury their dead.

The Nairs are the lowest race of all, although there are others which come between. The Nairs are hunters, and love a wandering life. Both their habits and persons are unclean; and they eat tortoises and crocodiles. Their chief occupation is making ropes and strings of old and yarn.

The country of Malabar is of wondrous beauty. In the east sandy tracts are replaced by red soil; and the chains of hills and mountains, the rivers and streams, the luxuriant verdure, the lakes and backwaters, form a succession of pictures which one is slow to forget.

The marriage customs of the Nairs are especially interesting as differing from those in other parts of India. The people are split up into close upon one hundred castes, each consisting of a number of families, which may be styled a clan. None are allowed to marry in the same clan. The chief feature in the constitution of these clans is that descent is reckoned only through mothers, the fathers being practically ignored. The giving of a cloth suffices for a marriage contract, which is terminable at will by either party.

Amidst some of these races, a blessed uplifting work of salvation is being carried on. It is one of the compensations of Heaven that no people get more thoroughly and benevolently converted than these.

Will you deny yourself, in order to send the Gospel to them?

[illegible]

THE WORLD AND ITS WAYS



The Dalai Lama—the Man of Mystery.

Portrait of the mysterious Dalai Lama, the intimate incarnate representative, obtained at P'ari-jong in Tibet, is the first photograph of the Dalai Lama, who is the real spiritual and temporal ruler of all Tibet. He is a pleasant and sharp-looking man and is a little over thirty. He is very short and the mystic words, "Om mani padme um" (O jewel in the flower of the lotus over his head).

Immigrants.

Week in the immigration that Canada has known for has recently experienced, have thousand settlers reaching eastern ports. Six special are required for the immigration on the "Empress of" and several for other boats. the settlers went West, they are well laden with is shown by the fact that P. R. had to send fifteen bags to St. John to bring forward the effects of the people coming that has included in the are thirty families, comprising 150 people, who are going to take up farms under Sir O'Shaughnessy's latest scheme "divided" farms for settlers in migration country. stated that the number of emigrating from Liverpool for will reach a total of thirty this month. Twenty-three ships have been chartered to handle this rush of new

Education on Technical Education.

announced that before the of the present session, Parliament will be asked to make an appropriation for the purpose of securing services of a Commission of Investigation on technical education. Commission will not be limited scope or character of its work. not be content with observations and investigations at two or centres. It will be asked to from one end of Canada to the to do its work thoroughly; to in its mission in the fullest of the world. It will meet the yers, the Boards of Trade, the men. It will study their and seek for possible opportunities for bettering industrial conditions.

when it has completed all this work will not be done. The Government proposes to give the Commission the right to travel the United

away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein, shall be burned up." Whilst contemplating these things, we cannot refrain from adding the exhortation of Peter, "Seeing then, that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness?"

Treed by Wolves.

According to a local paper, three men recently had an exciting experience with wolves at La Tuque, in the Province of Quebec.

While walking in in woods five miles from La Tuque, they were pursued by a pack of wolves and compelled to spend a cold night in the branches of a tree. They were followed at first by three wolves, and although unarmed, they were not greatly frightened by them. A little later, however, a second pack, of eight or nine wolves came up, and the men hurriedly climbed a small tree. All night long the men huddled together until at day-break the wolves slunk away.

About Dreams.

In the course of an interesting lecture at Ottawa, Dr. Daniel Pichan made the following statement about dreams and their cause. He said:

"Dreams are the residue of the activity of a slumbering brain. Some dreams depend upon outward influences, as the closing of a bedroom door makes us dream of hearing a shot or thunder; or the nerves of the skin becoming dulled by lying in a certain position, makes us dream of flying; or an obstruction to breathing or circulation, an illness, an over-loaded stomach or a bad position when sleeping gives one the nightmare. When sleep is profound, there are no dreams. Self-consciousness and judgment being absent in dreams make them straggling, confused, inconsequential, and in this the natural phenomena of dreams have a close analogy to the manifestations of insanity. There is no doubt that many of the delusions of the insane are really dreams which they have not been able to separate from their waking experiences the corrective influences of judgment and reflection being wanting. One can dream nothing that he has not experienced or has not thought, even though seemingly long forgotten."

Invention for Locating Wrecks.

The fertile brain of the inventor shows itself almost everywhere we look, from the safety inport on our desk to the improved "Dreadnought" on our seas. To the navy in particular there has been brought forward in recent years a larger number of improvements and suggestions than to anything else we can think of—except, perhaps aeroplanes and motors—all of which are primarily intended to cater for the comfort of the passenger on the one hand, or the discomfort of the enemy on the other. The latest device, however, in matters naval, can hardly be said to cater for either. It is a self-releasing buoy for locating wrecks. It consists of a buoy which is carried on the vessel, and if the vessel sinks the buoy releases itself and floats immediately above it on the surface of the water. The name of the inventor is Mr. Charles Taplin, and if the idea is practicable, it will certainly obviate in the future, the vast expenses of fruitless salvage operations in the past.

Keep Away from the Saloon.

Young man, keep away from the saloon. It will bring financial loss. America's drink bill last year was \$1,750,000,000. You can make far better use of your money in business or invested in a home. The returns are incomparably better.

Keep away from the saloon. It will undermine that inestimable boon—your health. It will vitiate your blood, lessen your power of resistance to disease, induce cardiac and nephritic complications and weaken your intellect.

Keep away from the saloon. It will blunt your moral sensibilities and corrupt your morals. It will accustom you to scenes of debauchery. Familiarity with evil is a long step towards commission of it.

Keep away from the saloon. It will lower your ideals. Instead of being thrilled with a noble impulse to be and become something noble, it will make you a worshiper at the shrine of carnal pleasure, and you will become a social parasite instead of a creator of wealth and a potent social unit. "You are in no danger of living your life too successfully."

States and Germany and France and Britain, and other European countries. It is necessary, to see and to study industrial process and industrial equipment.

It is proposed to submit a plan of technical education, which may be taken up by the Provinces—for, under the British North America Act, they have jurisdiction in educational matters—that will prove in every sense worthy of their adoption, and lead to a betterment of industrial conditions in Canada.

Newfoundland Prosperity.

At the present time Newfoundland is experiencing a boom. The government has subsidised an English company to establish a large copper smelter to develop the small man's holdings. The mining industry is extending, and the seal fishing of the season which has just closed, was the most successful in the history of Newfoundland. Every boat made a record catch.

Effects of Colliding with a Comet.

In an article on Hally's Comet, Waldemar Kaempffer, pictures what would happen if the earth were to collide with it. He says:

"What would happen if the earth were to run a comet head-on, transcending the immigration. This globe would be punctured like a bubble, and all the molten rock, the steam, and the gases so long pent up within the thin shell on which we live would spurt forth in a white-hot deluge. Mountains would topple; continents would crumble like glass; rivers and oceans would vapourise into clouds of hissing steam. Out of the maelstrom of lava and debris the earth would emerge, a smoldering, planetary ember, lifeless, but still glowing with the heat of a mighty cataclysm."

It all goes to show, however, what mighty forces God controls, and how easily He could bring to pass the Bible prophecy "the day of the Lord will come as a thief in the night; in the which the heavens shall pass



King Alfonso of Spain With the Crown Prince.

Notes on the Coming
Self-Denial Effort.

MAY 7TH TO 14TH, 1910.

Call of the Heathen.

(Continued from last week.)

By L. C. T.

No one can spend five consecutive minutes in thought over the terrible misery and darkness of the heathen world without being appalled at its character, and staggered by its extent.

* *

There is little doubt that the nineteenth century was the richest in missionary effort of any period in the world's history, not excepting that immediately following Pentecost, and to this fact, The Salvation Army has materially contributed. Yet it is a startling and embarrassing revelation that to-day after all has been said and done, more than half the inhabitants of the world have never heard the name of Christ.

* *

Dr. Zeller, a noted German statistician, has recently taken a religious census of the world, and he comes to the conclusion, after a very careful calculation, that there are 1,544,510,000 known people in existence at the present time of whom only 534,940,000 are Christians. That leaves over a thousand million persons who either reject Christ, or have never heard His name. These include 300,000,000 Confucians (confined mostly to China) 214,000,000 Brahmins, 231,000,000 Buddhists, and more than 175,000,000 Mohammedans.

* *

Another student of the subject tells us that during the century, notwithstanding the wonderful growth of missionary effort above referred to, the heathen population of the world has increased by 200,000,000, while the number of converts to Christianity has been less than 3,000,000.

That represents a seventy-fold increase of darkness over light.

One more calculation made by the same authority is that for every convert gained for Christianity, one thousand souls are added to Chinese heathendom by more growth of population. To-day in India, the largest missionary field in which The Army is at work, there is a false god for every member of the population, which, as every schoolboy knows, is between 200,000,000 and 300,000,000.

* *

Japan was never more open to Christianizing influences than it is today. The Army is hard at work among its 42,000,000 people, preaching salvation, and opening Corps, and for several seasons, including the present native Japanese converts have been in training for Officer-ship at The Army's International Training Homes, Clayton. There is need for desperate effort in Japan, for gross darkness covers the people.

There are, for instance, some 200,000 temples and shrines devoted to Shintoism, or ancestral-worship, and over 100,000 Buddhist establishments.

Who can consider these facts with unconcern?

* *

Yet, depressing as they undoubtedly

THE STAFF BAND RE-VISITS OSHAWA.

Enthusiastic Welcome Back to the Scene of the Band's First Campaign.

The Staff Bandsmen, while en route for a week-end campaign at some town or city, find a never-failing source of material for interesting reflection and rehearsal in recounting memories of battles fought and won, at some Corps in the world-wide Army field.

On Saturday, April 2nd, as the Band journeyed to Oshawa, the principal topic was the Campaign conducted there some three years ago. The event was well worth recalling, for was not Oshawa, that thriving, growing, manufacturing town in Eastern Ontario, the scene of the Band's first engagement, after its reformation in 1907? Since that time, many of the Band members have gone East and West, to distant lands; since that time, the Oshawa Corps and its commanders, have organised a Band of their own, that is a credit to the town, as anybody from the Mayor down, will tell you. In fact, The Army Band is "the" Band in and around Oshawa.

A special street car took the Bandsmen down to the town, where the enquiry was everywhere heard: "When's the Band going to play?"

The open-air preceding the musical festival, was led by Adjutant Delbow. It was an enthusiastic affair, and, judging by the cries of "Let's have more music," the immense crowd evidently appreciated it.

Then the musical festival in the Town Hall. It, too, was a stirring time. Mayor Sinclair presided, he being introduced and welcomed by Brigadier Morehen, in whose command Oshawa figures prominently. His Worship said the Band had the freedom of the town, and expressed genuine hopes that the Campaign would be a very successful one.

Major Findlay conducted the 9:30 a.m. Consecration service, on Sunday, which dawned with a cloudless sky.

The holiness meeting in the Opera House, was led by Brigadier Morehen. Adjutant Peacock gave his personal testimony, and urged the necessity of obtaining a definite experience, in order to be a satisfactory

ly are, it is at the same time an inspiring thought that in dark India, mention but one of our many missionary fields, The Salvation Army is making wonderful headway. It is now a power in the land, and only waits for more lives and money to sweep over India.

* *

A few figures on the "bright side" of the question may be given. In purely heathen lands, The Army has at work over 2,000 Officers in nearly 3,000 Corps and Outposts, 3,000 Local Officers, 470 Day Schools, 15 Industrial Schools, and 105 Social Institutions. In twelve months, 21,888 converts have been registered, and 18,492 medical patients treated.

This and much more that we yet hope to do, can only be accomplished by the help of the Self-Denial Effort, which is largely in aid of our missionary operations. Our readers will agree there could be no worthier cause.

(To be continued next week.)

PERSONALITIES.

Lieut.-Colonel Pugmire, after several weeks' illness with typhoid fever, has resumed his duties at Headquarters. At the special Headquarters' knee-drill, conducted by the Chief Secretary, the Colonel spoke most feelingly and appropriately of his soul's experience during his illness.

We are all very glad to have him back once more. Mrs. Pugmire is not so well as we could wish, however.

* *

Lieut.-Colonel Southall, we regret to say, has been having quite a bad turn, but his condition has greatly improved.

* *

Staff-Captain Miles, late of Canada, now of the United States, was recently married to Captain Bradley, of the Women's Social Work. The Chief Secretary performed the ceremony. Heartiest congratulations and best wishes, dear comrades.

* *

Lieut.-Colonel Turner is conducting special meetings at Leamington, on April 6th, 7th, and 10th. The Colonel will also visit London, Paris, and Hamilton, before returning to T. H. Q.

* *

The two sons of Brigadier William Murray, Commander of the Northern Province in England, have arrived in Toronto. Adjutant Kendall and Ensign Hannagan have looked well to the interests of the lads, one of whom has joined the Temple Band. The other is a Soldier.

* *

Major Miller, the Architect, has gone on a long tour of inspection through the West and Pacific Provinces. The Major will be absent from T. H. Q. for several weeks.

* *

Staff-Captain White, who recently visited Grilling, reports that the Corps is in an "ideal" position, thanks to the labours of Captain and Mrs. Weir. The Staff-Captain enrolled nine recruits during the week-end—a sure sign of growth.

* *

Staff-Captain Boly, of England, who conducted a party of emigrants on the S.S. "Dominion" to this country, has landed at Halifax, N. S., where he conducted a number of meetings.

* *

Staff-Captain DesBrisay, of the North-West Province, has been at Headquarters, and has had interviews with the Chief Secretary and Field Secretary.

* *

Two old Canadian comrades, Adjutant and Mrs. Coate, of Nashville, Tenn., U. S. A., have had a heavy share of sickness. The Adjutant had to undergo an operation, following which, Mrs. Coate was stricken down with typhoid fever, and now has to submit to an operation also.

* *

Captain Hale has been transferred to the Subscribers' Department, at T. H. Q. The Captain has been doing financial work at Halseybury, and is now in Leamington.

* *

Captain H. Golden, who has been resting at her home in Toronto, has resumed her appointment to Leamington Corps.

person to God, oneself, and a dying world. The Band played, "Consecration" and the Male Choir sang, "Here am I, Lord, send me." Brigadier Morehen gave an address on the "Graces," as written in the first chapter of Peter's second epistle.

During the afternoon open-air, led by Adjutant Peacock, a gentleman stepped up to one of the Bandsmen and told him that he would like to give \$25.00 to The Army's funds. He added that the donation might as well be an annuity.

Mr. McLaughlin, a generous friend of The Army, presided at the service of praise. The Opera House was packed. The Band did famously; every item on the programme eliciting vociferous applause.

"Bible Pictures No. 1," made a great impression; the chairman even going so far as to say it was the finest piece of music he had ever heard a Band render.

Concerning the singing of the Male Choir somebody was heard to remark, "Church choirs are all very nice, but give me the Male Choir. I can understand their singing."

At night, another great open-air, and then the Salvation Demonstration commenced. The gorged building resounded with the strains of "Great Masters," No. 2, and "Songs of Comfort," while the influence of that old, old song, "Where is my wandering boy?" as sung by the Male Choir, was to be seen on the faces of many people.

Major Findlay gripped the hearts and consciences of the whole assembly, by his powerful Bible lesson, drawn from the story of the rich man and Lazarus. It seemed impossible for anyone to go away, saying that the watchman had failed to give warning of judgment to come.

Two young women sought salvation.

At 7:30 on Wednesday morning, the Band commenced its homeward journey.

Captain and Mrs. Jordan made every possible arrangement for the comfort of the Band during the week-end.—D.

WEST TORONTO BAND AT RHODES AVE.

Rhodes Ave.—The West Toronto Band and Brigadier and Mrs. Morehen, visited us on Easter Sunday.

The Band, under Bandmaster Richards, drew splendid crowds of people; the music was certainly charming.

In the afternoon meeting, the Brigadier dedicated three children, and enrolled five comrades as Soldiers.

At night, after a powerful address by the Brigadier, two Seniors and three Juniors sought salvation.

Sergeant Melkie, of the Children's Home, Toronto, accompanied Staff-Captain Joss to the Calgary Children's Home, to which they have been appointed.

Cadet-Sergeants Skipworth, Major, and Lawson, have been promoted to Captaincy, and appointed to Blenheim, the Eastern Province, and Gananoque, respectively.

General Order. Self-Denial WEEK.

The Annual Week of Self-Denial will commence on Saturday, May 7th, and conclude Saturday, May 14th, 1910, and will be preceded by a Week of Prayer.

After Monday (April 11th) no demonstration of a financial character (except on behalf of the Self-Denial Fund) must take place in any Corps until the campaign is closed, without the permission of Headquarters.

Officers of all ranks are responsible for seeing that this general order is observed.

T. B. COOMBS,
Commissioner.

THE WAR CRY.

PRINTED for Thomas B. Coombs, Commissioner of the Salvation Army in Canada, Newfoundland, Bermuda, and Alaska, by the Salvation Army Printing House, 18 Adelaide Street, Toronto.

All manuscripts to be written in ink by typewriter, and on only one side of the paper. Write name and address clearly. All communications referring to the contents of The War Cry should be addressed to the Editor, S.A. Temple, Toronto. All letters referring to subscription, delivery, and change of address, to the Trade Secretary, All Clergymen, Pastors and Express Orders should be made payable to Thomas B. Coombs.

THE GENERAL.

Perhaps nothing could have more clearly indicated the affection in which The General is held by all classes of people, than the report of The General's health that recently appeared in the daily papers. Consternation seized the Headquarters Staff at Toronto, and profound anxiety took possession of the public, judging by the numerous telephone calls, asking further particulars. We were delighted that in this case, the press information did not accurately state the case, for which we heartily thank God.

Elsewhere we print a message from The General, concerning the coming Self-Denial effort, in which The General asks the question, "Do you love me?" We ask all to read, and re-read the message, and we feel sure that those who do so, will unhesitatingly answer in the affirmative. That being the case, may we remind our readers that now is a glorious opportunity for giving expression to that love. The week of Self-Denial will give each of us an opportunity for helping The General to do something in carrying out the darling wish of his heart—the salvation of the world. Let us show The General how much we love him, by our zeal and self-denial in this special effort, brought into being by The General, for the evangelisation of foreign countries.

By doing this, we shall also testify to our love for our Heavenly Father, for God so loved the world that He gave his only begotten Son to die for it; so, if we give liberally and persuade other people to do likewise, we shall be helping God in His scheme of world-wide Salvation. In this case, The General has indeed the mind that was in Christ Jesus. Let us, then, rally for the effort, and testify to our love for him whom the Lord hath so loved and honoured, by making this a record Self-Denial week.

THE GENERAL At Manchester.

THREE MAGNIFICENT ADDRESSES
174 SEEKERS

The General's Opinion on the Great Day

The General, (says the British Cry), has been good enough to furnish us with the following expression of opinion upon his remarkable day at Manchester:—

"One of the most remarkable of the many remarkable days in my history, commenced in great physical weakness and nervous depression. But in the midst of the struggle the Spirit of the Lord descended upon me, and so great was the change in body, mind, and soul that it almost appeared like a new creation. The great crowds rocked under the influence of truth. 174 surrenders bore testimony to the presence of the King.

"O Manchester! Manchester! Great is thy opportunity! Surely Officers and Soldiers will unite to make the most of this Heavenly visitation.

—WILLIAM BOOTH."

On Sunday, The General, who only a few days ago returned from exhausting Campaigns in Holland and Germany, conducted three great public meetings in the palatial Ardwick Empire, Manchester.

During the day our Leader spoke for upwards of three hours, to nearly ten thousand people, and spoke, too, with a force and fluency that amazed everybody. His addresses also delighted and inspired our own people, and his heart appeals produced such thought and conviction amongst the unconverted, as to result in 174 seekers.

In introducing our Leader, the Lord Mayor, who presided, said: "This is not the first time I have had the pleasure of coming close up to The General. The last time we met was on the Pacific Ocean. In presiding at one of his meetings on that occasion, I remember asking him what I was expected to do, and whether he wanted me to make a speech. His characteristic reply—one which I am not likely to forget, was: 'Make a speech? No! I have come here to do that myself.' (Cheers.) I accepted the advice of The General then, and I am not going to discard it this afternoon.

"It was in that meeting that I first realised the greatness of General Booth. It is his intense earnestness, his strong faith, and his love for the souls of men that have made him and The Salvation Army such a mighty force for good in the world to-day. (Applause.)

"An chief magistrate of this great city, I welcome this opportunity of saying how delighted we are to have such a great man in our midst. That his valuable life may long be spared to the world is our united wish. (Applause.) The General needs no introduction of mine. (A voice: 'No, bless him!') We all know him and love him."

The great meeting of the day was at night, and long before The General appeared, every inch of standing room in pit, dress-circle, and gallery was occupied. In addition, hundreds of people had to be refused admission.

For over an hour eight thousand eyes were focused upon our Leader,

as now, by moving tenderness, then by a wealth of illustration, and at ways with a passionate cry to head and heart, he drove home the truths of salvation.

THE GENERAL'S HEALTH

Newspaper Reports of his Illness Exaggerated.

LET US PRAY FOR HIM

No doubt our comrades throughout the Territory, read, with considerable anxiety, the following Associated Press dispatch that appeared in many of the Canadian papers:

"London, April 4.—General Wm. Booth, Head of The Salvation Army, is seriously ill today at his home in Queen Victoria Street. He was seized with a fainting spell yesterday, necessitating the cancellation of all his engagements for the day.

"Those in attendance upon The General fear that his present illness marks a general breakdown. He is eighty-one years old, and his health has been failing rapidly in the last few years. General Booth seems to realise that the end is not far off, for he expressed his pleasure to several of his co-workers who called on him to-day, that the affairs of The Salvation Army were in such shape that his passage would be without serious effect."

On reading this despatch, the Chief Secretary, in the absence of the Commissioner, immediately cabled to London, asking for verification of this intelligence, and we are happy to say that the reply was satisfactorily, inasmuch as it stated that the press reports were grossly exaggerated.

The General is now 81 years of age, and has just returned from an arduous but successful tour in Holland and Germany. So that it is not a matter for great surprise that he should feel the effects of unusual exertion. All the same, we urge upon our readers to pray that God may preserve his strength and prolong his days. God bless our General!

THE COMMISSIONER'S MOVEMENTS.

A Rapid Rush Round to Several Places.

Our Leaders, in their labours, form a splendid example to us all. At the time of going to press, both the Commissioner and the Chief Secretary are on the wing. The Commissioner has left Headquarters, and will transact important business at Montreal and Ottawa; then he will proceed to Winnipeg, where he will confer with Brigadier Burditt, the Provincial Officer for the North-west, and Major Morris, P. O. for the British Columbia Province, on matters in connection with their commands. The Chief Secretary will join the Commissioner at Winnipeg. From the North-west, the Commissioner will return to Headquarters, when he will enter upon another Campaign, and will visit London, Hamilton, and other places, accompanied by the Territorial Staff Band.

At Hamilton, on April 11th, the Commissioner will conduct the opening ceremony of the new Metropolitan and Industrial Hotel for men, to which reference was made last week. This fine institution for the benefit of homeless men, will be opened in conjunction with The General's 81st Birthday Celebrations.

COLONEL MAPP GOES AWAY

The Chief Secretary will join the Chief Secretary at Winnipeg, and leave for the Pacific Coast, and thence to the Indian Settlement at Chinook, B.C. After which it is expected he will proceed to Sitka, Alaska. He will be away any case for seven or eight weeks, perhaps longer.

The opening up of British Columbia by the new railways has considerably enhanced the value and importance of The Army's interests in the locality, and the Colonel, on his visit, will put through some very important matters.

We should like our comrades to remember the Colonel in their prayers, as, in addition to the personal dangers of such a trip, the health of Mrs. Mapp and part of the family leave much to be desired just now.

A VICTORY FOR U.S.A. ORADES.

Supreme Court Decides Important Case in Favor of The Salvation Army.

Our comrades in America have had serious difficulties in the past, owing to the fact that an organisation has sprung into existence, calling itself "The American Salvation Army."

This matter has been before the courts with varying results, for some time past. We learn, however, that Justice Dayton, in the Supreme Court, New York, on April 2nd, ruled that The Salvation Army, founded by General William Booth, with Headquarters in England, is entitled to an injunction restraining the American Army from using the same or any title so nearly similar as to be confounded with the English Organisation.

We heartily congratulate our comrades in the United States on this victory, and wish them every success.

We have great pleasure in repeating from the American Cry, the following statement concerning the Commander's health:—

"It is a source of great delight to the War Cry to be able to tell the news that Commander Booth, who has been confined to his bed since about the middle of the month of March, is now able to spend a few hours in his office at Niagara Falls. Let our readers pray that the Lord may graciously complete the work of physical restoration, so that the beloved leader may soon be able to do the work of his office, and that the thick of the fray once again may be able to do so, when she so delights to be, and has had inspiration of the efforts of those associated with her in our holy war."

"The Commander's first appearance, as stated elsewhere, was at the farewell meeting of Commissioner Howard."

Captain and Mrs. Henry have been appointed to the duty of T. W. C.

Captain and Mrs. Mary have been appointed to St. Catherine.

SELF-DENIAL WEEK.

To My Officers, Soldiers and Friends.

DO YOU LOVE ME?

rades and Friends,

I WANT to ask you a somewhat peculiar question—Do you love me?

Are there not reasons why you should do so?

Do you hesitate to answer?

Have I not deserved your affection?

What about the Blessings I have, by the help of God, brought you personally?

The Blessings I have brought your loved ones?

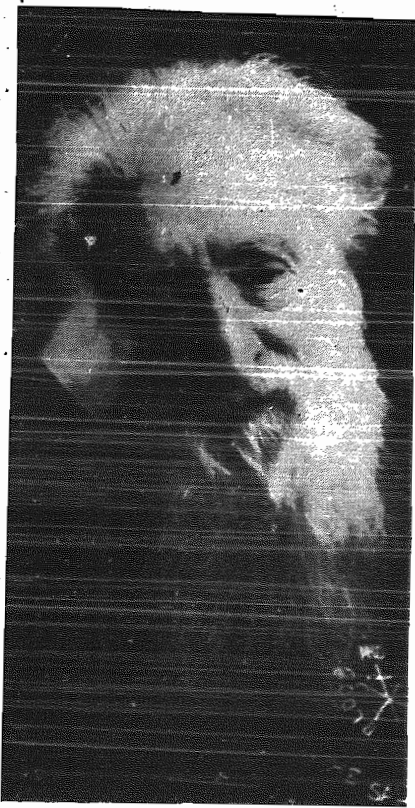
The Blessings I have brought the suffering world around you?

Blessings that through me, by the mercy of God, the Army is going to bring to the world in the future?

Do not these measureless Blessings justify your affection? If they do, you will surely be afraid to manifest it?

Love glories in avowing itself and benefiting its object. So, if you feel kindly towards me, and think that I have fought a good fight,

And the heart of your General will be made to dance for joy.



and thereby brought some light and gladness into your life, I offer you a plan by which you can show the world your appreciation and approval both of me and of my work, and make some return for what I may have done for you.

Here is my proposal:

Make the coming Self-Denial Week the biggest and best and most God-honouring effort of its kind ever known.

To gain this object you must begin at once by making the necessary preparation.

Get your hearts ready for it. Get your plans laid for it. Get your

prayers offered for it. Get your faith up to it.

Kneel down when you have read this, and resolve that by the Grace of God the object shall be gained.

And if you succeed I am sure God will be pleased. The sinning, suffering world will be benefited.

And the heart of your General will be made to dance for joy.

William Booth

THE WEEK-END'S DESPATCHES

A Splendid Week of Soul-Saving.

DON'T FORGET THE WEEK OF SELF-DENIAL.

THE TERRITORIAL Y. P. BAND RE-VISITS WEST TORONTO.

On Easter Sunday, March 27th, the streets of West Toronto rang with the music of the Territorial Y. P. Band. The neighbourhood still had pleasant memories of the Bands' first visit, and thus when the boys marched the streets on Sunday last, crowds flocked from everywhere to hear them play and sing.

In the absence of Lieut.-Colonel Southall, Major and Mrs. Miller accompanied the Band.

On Sunday morning, after a splendid open-air meeting, led by the boys themselves, Mrs. Miller gave a helpful address on Holiness. One of the Bandboys had previously read the Bible portion.

The afternoon meeting was well seasoned with music.

That the Band is being brought on nicely by the Bandmaster, Ensign Stitt, is evident from the fact that three selections from No. 3. Band Book were played—and they weren't feeble attempts either. No. 2 Band Book was also used. Another Band had read the Scriptures.

At night a great open-air was held at Keele and Dundas Streets. Major Miller took charge of the inside meeting, in which the Band rendered "Jerusalem, my happy home," and sang, Captain Walter, of Hamilton, and Captain Hector Wright, also assisted. Two souls sought salvation in the prayer meeting.

From the point of interest, the day was a record one; in attendance and in finances, the same.

On Monday night, the Band gave a musical festival, an account of which, together with other notes, will be found in the Band Chat column.

TWO HUNDRED SEEKERS.

Brass Band Started.

Bonavista, Nfld.—We can report victory all along the line. About two hundred souls have claimed salvation.

On March 17th, we had an enrollment, when nineteen recruits took their stand for God.

New Quarters for our Officers are nearly completed.

We have a great desire to possess a Brass Band. We already have a drum, one, and if any kind friend who would like to help us out, could send along an instrument, or a small donation toward buying one, we would be very grateful.—W. M.

MAJOR AND MRS. MORRIS AT VANCOUVER I.

Major and Mrs. Morris spent a very profitable and pleasant day at Vancouver I., on Sunday, March 26th.

The Soldiers fought splendidly, and the Band sustained its good reputation. Crowds were all that could be desired, morning and afternoon, while at night monster crowds were around open-air of all Brigades, and crowded out Citadel at night; many being turned away.

DOVERCOURT DOINGS.

Visits From the Praying League Secretary and Riverdale Band.

Easter Sunday at Dovercourt was a season of much blessing! A goodly number of comrades were present at knee-drill, which was preceded by a march thirty-five strong.

The services, with the exception of the night meeting, were conducted by Adjutant Habbirk, in his usual bright, happy style. His address in the morning, on the "Risen Saviour," was a great blessing to all.

For the evening visit, we were favoured with a visit from Mrs. Blanche Johnston, the Prayer League Secretary, who gave a most powerful address on "A Woman's Most Important Announcement." Mrs. Johnston, although physically weak, was wonderfully upheld by the Lord, and the large crowd present listened to her earnest appeal, and the important announcement that "the Master has come and called for thee" came afresh to many hearts. Five precious souls were found obedient to the call.

Riverdale Band, accompanied by Ensign and Mrs. Burton, visited us recently, and gave a very interesting programme of music and song to a very appreciative audience.—Joe

TWO OFFICERS MARRIED AT ORILLIA.

Lieut.-Colonel Sharp Conducts Ceremony.

At Orillia, on March 18th, Captain Hector Wright and Captain McCaffrey were united for God and the War, by Lieut.-Colonel Sharp, in the presence of a crowd which taxed the Citadel to its utmost capacity.

Numbers of Officers from the New Ontario Division were also present, including Major and Mrs. Hay, and Ensign Plant. The Orillia S. A. Band rendered appropriate music.

Bandman Stewart acted as best man, and Captain G. Jones assisted Captain McCaffrey.

Following the tying of the marriage knot, a banquet was held in the Y. P. Hall. About eighty persons were present to wish Captain and Mrs. Wright a successful future.

MEMORABLE TIMES.

Farewell, Welcome and Enrollment.

Wingham.—On Sunday, March 12, we had meetings here that will long be remembered. Two comrades were enrolled under the Colours, as S. A. Soldiers in the afternoon, and we closed our meeting at 10:45 at night, with two souls at the Cross.

On Tuesday night we had a Soldiers' tea, it being the occasion of the farewell of our Officers, Ensign Stickles and Captain Armstrong. They left the Corps in a better condition than that in which they found it.

Captain and Mrs. Riches took charge on March 14th.—E. J. C.

PENITENTS IN THE GUARD-ROOM.

And Some Striking Incidents.

Regina.—On Friday night, March 18th, Brigadier Burdett visited our Corps, and delivered a powerful address on "Christ, the Foundation." Although no souls were registered, we believe good seed was sown, and our hearts were all cheered.

On the following Sunday, five of the prisoners at the Guard-room found pardon at the cross, and four souls were saved in our night meeting. On Friday night four more came out for salvation, and four for holiness.

Our Easter services were conducted by Staff-Captain Arnold. We had a good attendance, and were all greatly blessed by the singing of the Staff-Captain, also by his soul-stirring address on "How shall we escape if we neglect so great Salvation?" One young man heeded the warning voice and found salvation.

On the following Monday night a backslider was reclaimed, and on Thursday he came out for sanctification.

Early on a recent morning a young girl came to the Quarters. She had made a bad failure of life, and had come to seek Jesus. The Officers prayed with her and she got saved.

The following morning a printer from the City, under the influence of drink, came in and asked for Captain Laskin. As he was out at the time Mrs. Laskin invited him in, and listened to his story, which was a pitiful one. Once saved, but having fallen again and again, under the awful curse of drink, he was on the very verge of committing suicide. He was truly repentant of his sin, and, kneeling in prayer, he pleaded with God for pardon. He rose happy, saying, "Do you know what He says to me? He says, 'I forgive you.'"

On Thursday morning, while out visiting, our Officers found a dear old lady, who belongs to Jesus, alone and helpless, without fuel or money, and with little food. She lay on a bed of suffering. Great was her thankfulness and joy to see the S. A. Officers coming to her assistance. A good meal was soon cooked, and brought to her, while the Captain sent around a load of wood. She had placed her trust in the Living Father, and surely He provides for all His children.—Hope.

HOLDING THEIR OWN.

Port Hope.—We have said good bye to Brother Fred Coggan, who has left us for Victoria, B. C. While we are glad that God has called him and his dear wife to a wider field of usefulness, we shall miss them very much. The best wishes of the Officers and Corps follow them.

We have recently had a few good cases of conversion. We believe in holding every inch we gain, and so we are progressing.

Major Phillips visited Dovercourt on Sunday, March 18th. During the day the Major was assisted by Mrs. Phillips, Adjutant Sims and Captain Nancarrow.

Three Juniors and one Senior sought salvation.

GOOD FRIDAY AT MAJOR AND MRS. MORRIS.

Good Friday was a very busy day at Vancouver. The Territorial Y. P. Band, Major and Mrs. Morris, and a number of other comrades, were present at a monster open-air meeting in the afternoon. The air was crowded with people. Three souls sought salvation, and one gave himself up to Christ for years.

At night a large open-air was conducted in front of the Building, and a number of penitents were reclaimed. It was a very successful night. The Citadel scene of a battle in the morning, and a new spring season was imagined. The presence of the Lord was abundantly manifest, and rendered able and wise.

BIG "COOL" AT SYDNEY.

Sydney, C. B.—A very busy day to Captain Young here, he was making a visit to us. We have Ensign Millard, of Halifax.

On Sunday, March 18th, we had a "Happy Day" with "Uncle Joe" and Jack, who were both enjoyed. Three souls sought salvation in the prayer meeting.

On Saturday and Sunday, March 25th and 26th, we had a very successful service. This is a very service, and was all present. On the 26th, a new recruit.

On Monday the 27th, we had a very successful service. This is a very service, and was all present. On the 27th, a new recruit.

A HALLELUJAH.

Burlington.—On March 18th, we had a very successful service. This is a very service, and was all present. On the 18th, a new recruit.

After the ceremony, a record attendance was present. The Colonel conducted the service. The Colonel conducted the service. The Colonel conducted the service.

McGuire, T. M.—On March 18th, we had a very successful service. This is a very service, and was all present. On the 18th, a new recruit.

Ham's, N. M.—On March 18th, we had a very successful service. This is a very service, and was all present. On the 18th, a new recruit.

THURSDAY MEETINGS.

BACKSLIDERS RETURN TO GOD.

"THE TEN VIRGINS" AT BRANTFORD.

MAJOR MOORE AND STAFF-CAPT. BARR AT ST. JOHN.

Manifested Through-out Winter.
A Jan tar Hosannah was the latest announcement of Thursday meetings, which were special meetings all the winter months. The announcement called forth a great response. The Hosannah part was understood, but how the rest was to come in was a puzzle to every one was in the name at the proper time to the service.
We have not the easiest field for our work, but some have taken their stand for God, and we go on in the strength of our Lord.
Barr has put in some heroic work this winter, and has manifested a great interest in the Thursday meetings, while the Y. P. Locals, with the children, have been very active. They have given a service every month since November, and one exceeding the other in interest and results.
We will hear from us again, as we are planning to fight the summer, and our motto is "Every man to his Post."—A Soldier.

Comfort Cove.—Sunday, the 13th, was a good day at Birch Bay, an Outpost from Comfort Cove. The meetings all day were led by Lieutenant Barrett, assisted by Sergeant-Major Potter, from Samson's Island, and one or two of the comrades from Comfort Cove. At night we rejoiced over seeing four backsliders return to God, and many more were under deep conviction, but would not yield.
On Wednesday night, March 16th, at Comfort Cove, we had the joy of seeing two more backsliders return to God. All through the Revival Crusade, God has indeed been pouring out His Spirit, and quite a few souls have been won for God. We are still praying and believing for greater things yet.

We are still pushing the War at Farmers' Arm. Of late we have been having some nice times. Two souls have recently been saved. The Soldiers are all on fire for souls. We are believing for a good time. We have just had a visit from our D. O. Adjutant, Hilscock. He had a nice meeting. Although there was no one saved, yet many were convicted and some raised their hands.—L. S. M. L.

Fort William.—We have just said farewell to Ensign Hardy and Captain Plester, who have been with us for the past week. We have had a most glorious time in our meetings. We have had two half-nights of prayer during their stay, and the power of God was felt in a most wonderful manner.

Ensign Pearce and Lieutenant Richards are in charge.—A. R., C. C.

Commissioning of Local Officers.

On Saturday, March 12th, Adjutant Knight with ten Juniors gave a splendid service, entitled, "The Ten Virgins." Some three hundred people were present, and at the close, an ex-Bandsman returned to the fold.

On Sunday the meetings were led by Adjutant Baird, our C. O., who has returned home.

We have been having good week-night meetings, two comrades of the Corps taking the lead each Thursday, and some good results have been achieved.

On Saturday, March 19th, Brothers Burr and Gordon were in charge of the Popular Saturday night.

During the Sunday afternoon meeting Adjutant Baird commissioned the Local Officers, Handmen and Songsters. Brother Fred Smith as Handmaster, Brother Johnson as Songster Leader, Brother Knight as Colour-Sergeant, Brother Bisset, Sergeant-Major; Brother Davis, Treasurer; Brother W. Johnson, Secretary; Brother Fred Durrant as Recruiting-Sergeant; Brother Kenzie, J. S. M.; and Sister Mrs. Durrant, Band of Love Leader. At the close of the commissioning, Brother Charlie Metcalfe was sworn in as a Blood and Fire Soldier of the cross.

At the salvation meeting at night, many were under deep conviction.

On Good Friday the Band held their annual supper, and a good crowd attended. After the supper, a service of music and song was given by the Band, assisted by the Songsters, entitled, "The Last Hours of Jesus." The service was very impressive.

NEW LEADERS WELCOMED.

Parrsboro.—On Saturday and Sunday, February 19th and 20th, we had Brigadier Adley with us. His meetings were very interesting. Three souls were saved.

We are looking forward to another visit from the D. C.

Capitalis Stairs has said goodbye to us. The Soldiers gave him a farewell tea. We welcomed our new Officers, Captain Tanner and Captain Keane.

On Saturday we had a demonstration, led by our J. S. M. The programme was very interesting. A large crowd was present.—R. Keddy.

DIDN'T BUY HORSE.

London H. is very much alive. On Sunday, March 20th, we had a wonderful time. A man sought salvation in the holiness meeting. In his testimony he said that he intended to buy a horse that day, but on hearing the singing in the open-air, he was led to the Hall, where he got soundly converted.

In the afternoon, just after the benediction had been pronounced, a young man walked boldly to the front. The comrades quickly gathered around and prayed with him, and he, too, made his peace with God.

At night three souls made their way to the front. One was a backslider, another one claimed a week ago, that he could not do without his drink, but in the prayer meeting he came to the conclusion that with God, "all things are possible." The thing told the Sergeant-Major that he did not know how to pray; in fact, he had never prayed before.—B. W.

EGG AND FLOWER SERVICE.

Ligar Street Soldiers Celebrated Easter.

On Sunday at Ligar Street a blessed day to us. We had a turnout for a 7 o'clock march, a good, rousing prayer meeting, and we realised that Jesus

holiness meeting took the form of an egg and flower service, each comrade and friend were asked to bring as many eggs as liked, or some flowers, with the idea of buying them back on the way to help the Corps. It went off very well. Afternoon and night were good powerful meetings, the power of God being much felt in our meetings, and once again we rejoice to see six precious souls sought out for their Risen Saviour, making a total in fifteen days.

On Monday we are going up, and interceding.
On Sunday previous, the Local Officers and old Soldiers were to the front, and in the knee-drill two souls were saved and found pardon. Holiness was a feast to our souls. Afternoon and night were a repetition, and "ere closing down, eight more precious souls were in the fountain that flows from all sin, making ten the day.—Secretary Humphreys.

CAPTAIN HUTCHINGS FAREWELL.

On Sunday, Captain Hutchingson, having returned from Calgary, after being stationed here over two years and more. During his stay with us he had many a soul to Christ, and we have been a blessing to all.
We will miss him very much. May the Lord bless him wherever he goes.
We are expecting a visit from the Calgary Silver Band. Everything is going along nicely; souls being won right along.—May Jackson, C.

When you are really in love with work, you will need no time.

EASTER AT PETERBOROUGH.

Veterans Head Early Morning March.

The Easter meetings at Peterborough were a great success. On Easter Sunday morning, an early morning march was arranged before knee-drill, and the Band and a good number of Soldiers availed themselves of this opportunity of celebrating the resurrection of our Lord.

Peterborough veterans headed the march. In the persons of Mark Spencey, Mark Wainwright and Bro. Harry Edmison. Brother Spencey and Brother Edmison were amongst Peterborough's first Bandsmen, but have laid down their instruments for younger men. They are ever ready, however, to speak and sing for the Master. The early march proved a blessing and inspiration to many, for some only a few years ago, would be found trying to ward off the effects of a night spent in drink and sin, whilst many that were on the march were Young People who, through the medium of The Army, had been saved from a life of sin. So we all had cause to rejoice in a risen Saviour. The knee-drill was a blessing, help and inspiration for the day's fighting. Staff-Captain Vulton gave us a helpful talk based on the parable of a fig tree.

In the afternoon the march was reinforced by the Juniors.

Band and Songsters did good work all day, playing and singing suitable Easter praises. Many expressed the help and blessing the Easter meetings had been to them.

St. John H. N. B.—On Sunday morning, March 11th, we were privileged to have with us Major Moore, of Montreal, and Staff-Captain Barr. A fine crowd gathered to hear them and received much blessing in the splendid holiness meeting that followed. The Staff-Captain led off a rousing preliminary, and then the Major gave a splendid address on the cry of the Psalmist, "Create in me a new heart."

On Thursday, the 17th, we repeated "The Evolution of The Salvation Army," with great success, and Staff-Captain Barr ably presided, and his graphic talks were very interesting and instructive. At the close Major Moore farwelled from the city, with warm wishes from The Salvation Army comrades of the city, and a hearty invitation to return.

On Sunday, the 20th, we welcomed Brother Philipson, from Oldham, and Brother Phippen, from Bath, both from the Old Land; also Sister Steeves, from Moncton. These comrades received a hearty welcome, and are getting into harness right away. Progress is our motto.—S. H.

St. John V.—Last Sunday night was a very special time. Major Moore and Staff-Captain Barr led the forces on. Twenty-five Soldiers and converts stormed the forts of sin in the open-air. A large crowd gathered to the inside meeting, which is nothing unusual for this past few months. We had a real old-time salvation meeting, and a glorious wind-up, with three souls in the fountain. The Major enjoyed his visit, and a cordial invite is his when able to accept it.

On Monday night Staff-Captain Barr conducted a special Soldiers' meeting, at which forty Soldiers and converts were present. The Staff-Captain's talk proved a great blessing and inspiration to every one present. We are all in for a glorious time.—Corps Corres.

LIEUT.-COL. PUGMIRE AT THE CENTRAL PRISON.

The Men Greet Their Champion's Return With Hand-Claps.

For the first time since his recovery from his illness, Lieut.-Colonel Pugmire visited the Central Prison, on Sunday, April 2nd. When the Colonel was just able to get around, his first thought was "When can I lead a meeting with my men at the Central?" If he had longed to be at his loved work again, the men had equally sincere desires to have their old Leader in their midst again, and they showed that this was so, by the hearty hand-clap they gave on the Sunday afternoon. Nearly four hundred men were present.

Major Phillips, Staff-Capt. Fraser, Adjutant Sims, and C. O. Louis Fraser, assisted in the meeting.

About forty men raised their hands for prayer, and signified their intention to live good lives.

"At the Mercer Reformatory, Major Phillips led a bright, interesting meeting. Staff-Captain Fraser and Adjutant Sims assisted. C. C. Louis Fraser and her sister sang very sweetly. About forty of the women stood up, and thus expressed a determination to leave God.

Riches of the Canadian North.

A GLIMPSE AT THE FUR INDUSTRY OF THIS COUNTRY.

HOW many know that the fur trade is increasing instead of decreasing; that it is, and always will be an important asset of the nation? How many have ever stopped to consider that the "barren and worthless wastes of the Far North" are, in fact, one vast gold mine, out of which have already come hundreds of millions of dollars—not of actual yellow metal—but of silken pelts, and that these same wastes will continue to give up their treasure for other centuries to come?

With these questions, does a writer in Collier's Weekly preface an article on the fur industry of Canada. Continuing, he says:

"Quietly," and without blare of trumpets, they have continued year after year, to send down their annual treasure—until at last a few are awakening to the fact that in her "barren north" Canada possesses a terra incognita of ice and snow and bush which it would be unwise to exchange for a Yukon.

An Inexhaustible Supply.

"Less than a year ago, a great furrier in New York said to me: 'What will we do when Canadian furs give out? The seal, the sea otter, and other furs which we once depended upon are becoming so scarce that they are almost extinct. Each year finds us more and more dependent upon Canadian trappers. Alaskan and South Sea waters are almost stripped. Only a few furs from the United States furnish the kinds we need. If Canada furnishes the quality we want, it is impossible for us to fill demands, and I predict that within another ten years there will be a fur famine. I am sure that only rich people will be able to afford the furs which are cheapest to-day.'"

"This furrier's business amounts to a million dollars a year. He is an authority, and he is undoubtedly right. There will be a fur famine, and the greater the famine the greater will be the treasure brought down from the Canadian wilds each year, for while three-quarters of the fur-bearing areas of the world can and will be stripped, vast areas of Canada will always remain a trapper's paradise. This is a broad statement, but I make it only after a thorough study of the situation.

Increasing Value of Euro

"Twelve years ago, the author of this article trapped, for two seasons, to secure funds to pay his way through college. At that time, muskrat pelts sold as low as four and five cents, and good mink brought seventy-five. To-day muskrats sell as low as twenty-five, and prime 'Canadian' mink from a \$5.00 to \$10.00 to the trapper. It is a shame to think now as it was impossible to get more than \$2 for a lynx skin, while this year a good pelt will bring the trapper from \$20 to \$30. Three years ago the Canadian fisherman brought from \$2 to \$5; to-day he is worth as high as \$100. In the north, wool is not only a few, but all furs

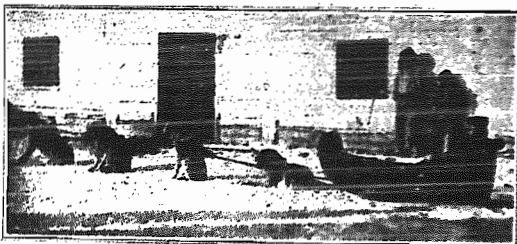
have advanced in price. Taking an average of the twenty chief fur animals, this advance has been between 200 and 300 per cent. These facts alone give a good idea of the rapid and, world-wide extinction of fur animals, outside of the Canadian wilderness.

the old Strathcona loves to tell of the old days when the prices of skins were so absurdly low that an Indian wanting a musket would be asked to pile up as many pelts on either side of the weapon as would come level with the muzzle. To day this Indian's son may secure a fine repeating rifle for three or four fisher pelts or a couple of lynx. In the old days, and not so very old at that, a trapper would have to bring in a sledge packed high with furs to bring him what he can now get for a "catch" that he can carry in a small bundle in his hand.

Earth's Greatest Wilderness.

"It is safe to say that there are 1,200,000 square miles of Canadian northland into which railroads will never penetrate, unless they are built at a colossal cost to bring down mineral wealth not yet discovered. Just as the Canadian West is destined to become the bread-basket of the world, these regions of ice and snow, of romance, mystery and hardship, are destined forever to remain the world's great fur preserve. Not only the history of nearly three hundred years, but climatic and physical conditions as well are proof of this. In large parts of Russia, for instance, the animals are pursued for eight or nine months out of the year. In Canada, the climate is such that wheat can be grown as far

water, are empty and deserted. Now and then a canoe glides swiftly down the waterways on a brief visit to civilization, but an adventurous explorer would have to slip up into the wilds. And that is all. From late spring until early autumn, the vast breeding grounds are unvisited. There is nothing to lure the settlers. Thousands of miles of rock-strewn 'barrens,' the home of the caribou and the fox, reach down from the Arctic to meet other thousands of miles: impenetrable mountain country, of scrub timber, and plains of stunted bush. Almost every black



north as the sixtieth degree, even in the Hudson Bay regions. In other words, there are at least five months of a 'warm season' in which fur is worthless, and which gives to the animal world a breeding season as long as that in the temperate zones.

"Unlike almost any other country in the world, these 1,200,000 square miles of fur regions, are a network of lakes and streams, so that, as one northern factor said to me, 'the ground is one vast breeding country in which the strongest and most courageous of men are to bury themselves in quest of fur in an area of fully one-third as large as the whole of Europe, there is not a man never will be a white man's story, at all. Over this vast territory, three hundred miles apart, are scattered the fur posts. A post in nine cases out of ten contains only of the factor's log home, a company storehouse, and two or three men."

"Except in the trapping season, there are the only points of human life in the vast desolation of the North. For at least six months of the year all Indian life gravitates toward and centres about them, and during this season the earth's last and greatest wilderness is in fact empty, empty, and voiceless world. Scarcely the sound of an axe breaks the stillness.

Safe From Civilization

"Hundreds of forest 'shacks,' tenanted by venturesome trappers in

and broken ridge of rocks, called mountains in the North, shelters its nameless lakes, and innumerable creeks and streams find their way between them. Here and there are small areas of tillable land, but shut out forever from the reach of civilization. The warm sun of summer, the thousands of lakes, rich in their wealth of fish, the innumerable pouring and snow-fed streams seem to have been created by nature for a single purpose—the forming of a temperate paradise that will exist for all time."

WALLACEBURG'S AWAKENING.

Two weeks ago, Captain Phillips was welcomed to Weitzsburg, Ont., where then, eleven precious souls have found salvation. The Soldiers have re-consecrated themselves to God, and twelve have sought the blessing of holiness. The revival flame has reached this little town; many persons are under great conviction, and a great smash in the enemy's ranks is expected.

We are having some glorious times at Bear River. On Sunday we had the joy of seeing six souls for Sanctification and four for salvation. Lieut. Allen is doing a wonderful work among the people in this place.—Sergt. Major Wentzell.

Promoted to

SISTER MRS. ROSE CAMPBELL

Death has visited the B. Corps and she has been called home. She was an inmate; but when she was ready for release she had been a member of the Corps for some time. A few weeks ago she was reformed, and returned to God. She will be missed by her sons and daughter of the Corps.

The funeral service by Rev. Mr. Coleman, night Ensign Hamilton, was very impressive in our Hall. He spoke of the memory of the man. We extend our sympathy to the bereaved family.

SISTER MRS. AUSTIN
SON ONT

On Saturday, March 2nd, at age of death, 34 years, the residence of brother removed to the residence this beloved wife, 24 years.

Mrs. Austin was born May Isles, Scotland. She was strict Presbyterianism was brought up in the like many more today could get to Heaven works. Becoming a goodly young man, 1877, she, in due course, married, her husband to show her that her works would not save her in the next, but till his death that she

Mr. Foubister prayed that his wife might be before his body was removed from the house. This prayer was answered, and she became converted. From that hour of her death, the character was ever marked by experience.

About thirty years ago his sister removed to Canada, married a Mr. Smellie, of England, who only lived for a short time.

thought to herself, "Now, kind of Salvation that I want," and she joined The Army. Twenty-seven years have gone since then, and a hard battle, both in and the indoor world.

Removing to Windsor
 soon years ago, she married
 Stewart Austin, of this
 brother they have four
 of Jesus Christ.

We have our Sister musical band, the local Band and our St. Thomas is a special gift given by the Pere Marquette, 101 which contains a violin is an Engineer. The band is assisted with which are large. At the memorial service

was packed to the dome
signature of this service
representation of a special
held at the funeral, in
memorial of the life
of the deceased.
We sympathize with
the family and children.

UNCLE DAN REED.
PAPA
Uncle Dan Reed, of
men wounded in Glory
only a few days, and
during sleep. Uncle

On Friday, March 27, 1997, the officers as

(Continued on page 10)

OUR INTERNATIONAL NEWS LETTER



A "RED" LAMA IN HIS CELL CONTROLLING TWO SETS OF PRAYERS.

Our illustration of a "red" Lama, shows the manner in which the prayer-wheel is held. The right hand holds a prayer-wheel, while the left turns over a set of Buddhist prayers. Every time the little weight swings round, the prayers contained in the box are taken as said. How necessary it is that we should not only pray that the light of the Gospel should penetrate into the dark places of the earth, but that we should deny ourselves in order that consecrated apostles may take it. The week of Self-Denial will help to spread the Gospel.

mentioning the fact that The Salvation Army, under the control of Commissioner Booth-Tucker, has been giving the greatest possible assistance to the efforts which the local Government is making to reform some of the criminal tribes. The Army has taken over a Settlement of Doms in Gorakhpur, and is about to take over the Bhatas and Haburabs in Moradabad. I am in hopes that in time it may be able to extend its operations so as to deal with some of the Sansals, who at present trouble many parts of the United Provinces. The greatest difficulty has been experienced by Government in its attempts to reform these tribes, but it seems to me that light is beginning to be thrown on the matter by means of the method of The Salvation Army. Perhaps some of you will wonder why I should mention this subject at the opening ceremony of the weaving school at Bara Banki, since the two subjects do not seem to be very closely connected. My reason is that I am anxious to acknowledge in public the assistance which The Salvation Army is giving to the Local Government, and because this opportunity is, for two reasons, not a very inappropriate one, firstly, because the success of the Bara Weaving School has resulted in a great measure from the adoption of The Salvation Army hand loom, and secondly, because one of the most effective means by which Commissioner Booth-Tucker is hoping to divert the Doms from criminal to industrial pursuits, is by teaching them weaving by means of the hand loom."

A Japanese Sideglint.

One of our oldest Soldiers in the land of the Rising Sun, Brother Maruyama, is an overseer in a large factory, where three hundred workmen are employed. Recently, when making his rounds, his attention was drawn towards a workman who was particularly diligent in the performance of his duties. A personal enquiry as to his religion, elicited the fact that he was a Christian, and further, a Salvationist. It then transpired that the workman was an ex-inmate of our Prison Gate Home at Tokyo. During his stay in that institution, he had found God, and his conversion had revolutionised his life. Both overseer and workman were delighted to find they were comrades under the Blood and Fire Flag.

Rescued Girl as Missionary to Children.

A former inmate of our Rescue Home at Tokyo, married some time ago, and settled in a remote country village. She at once commenced holding meetings for children, obtained a harmonium, taught them to sing hymns, and gave them simple teaching from the Bible. This work has now been going on for over a year, with a result that she has secured a regular congregation of two hundred children. She now appeals to Commissioner Hoeder to send Officers to take the work over.

Thus, the blessed work of Salvation, which has the seed within itself, continues to spread and grow.

An Idol Shrine Destroyed.

When visiting the Colasagaram Division in South India recently, Colonel Nurani (Case), received a request from a man living in one of the villages, that she would demolish the Shrine or Temple, which belongs to him. The idol—a hideous image—which the Shrine was built to house, was made at a cost of fourteen rupees, quite a large sum for a poor villager. Having learned through The Army's teaching, that gods of wood and stone could not save his soul, he had now determined to have the idol destroyed. This was accordingly done in the presence of a large crowd of people. Although the old man resolutely gave it up to be demolished, it was evident that superstition dies hard, for he was afraid to approach whilst the work of destruction was going on, or to help in the process himself.

In the northern part of the Territory, several villages want to come over to the Army, and are begging for Officers to be sent to them.

Our Swiss Locals.

Commissioner and Mrs. Oliphant have just concluded an interesting and important Local Officers Council at Zurich. Over 200 Locals were present, and the day was wonderful. The sight of the uniformed, enthusiastic, blood and fire men and women—stalwarts in the fight, was full of hope for the future. In the Salvation meeting at night, the battle was crowned with 25 captures.

Cadets Commissioned in Berne.

The Session of Cadets, which the Foreign Secretary had the pleasure of inaugurating in November last, has now passed on to the Commissioning. Twenty-eight young Officers were sent to the Field and the gathering was crowded, enthusiastic and most impressive.

International Headquarters, 24th March, 1910. The Chief of the Staff.

The Chief of the Staff, as usual, is making the most of the Easter season, by conducting great gatherings for Salvationists and friends at Bradford and Manchester. No one looks forward to the Chief's meetings with greater expectancy than the Foreign Officers, who are visiting this country, for invariably the Chief gives every opportunity for such to be present. Brigadier Sekundar (Andrews), and several other comrades, as well as the Japanese Cadets, are attending the Easter gatherings.

Personalities.

The Foreign Secretary is expected to return to England from the U. S. A., on April 2nd. We are sorry to learn that the Commissioner has been very poorly during his journeyings there.

Colonel Pearce, the Under Foreign Secretary, is visiting Holland on F. R. Q. business for a few days after Easter.

Brigadier Sekundar's departure for the East has been postponed. The Brigadier is making the most of his stay in London to procure an up-to-date equipment for our new Hospital in India.

Lieut. Colonel Annie Osborn, who has been on rest in Cape Colony, is expected to arrive in England at an early date.

Lieut. Colonel Rousset, the Educational Secretary, returns to London from the Continent on 11th April. He starts on his next long tour to South Africa at the end of April.

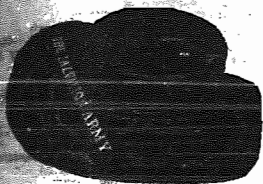
Colonial Offices in India.

Mr. John Howat, of India, has paid a tribute to the efforts of the officers on behalf of criminals in this country. In a public address he said:—

"I may take this opportunity of

Special Announcement NEW HATS AND CAPS

It will soon be time for you to get a new Hat or Cap. We have been thinking so for some time, and with this in view, have prepared ourselves accordingly.



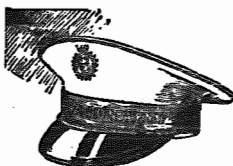
Ladies' Summer Hat.

Ladies' Summer Hats, Split Straw, trimmed dark blue silk, sizes 4, 5 and 6\$1 75

Ladies' Summer Hats, Chip Straw,

trimmed dark blue, roll of silk under brim, sizes 4, 5 and 6.....\$2 75

Ladies' Summer Hats, Canton Straw, trimmed dark blue, roll of silk under brim, sizes 4, 5 and 6.....\$4 00



Men's Summer Cap.



Bandsman's Cap.

Privates' Regulation Cap, red silk band and crest\$2 00
Bandsmen's Regulation Cap, red silk band and crest\$2 25
F. O's. Regulation Cap, red silk band and crest\$2 25

A Full Line of Dress Goods Just to Hand.

Dark Navy Blue Cashmere, 44 in. wide, per yd\$0 65
Dark Navy Blue Serge, 48 in. wide, per yd\$1 00
Dark Navy Blue Lustre, 46 in. wide, per yd\$1 00

Dark Navy Blue Cravenette, 60 in. wide, per yd., \$1.65 and \$1 40
Red Cashmere, 44 in wide, per yd\$0 85

Samples on Application.

Bible and Song Book Combined.

A beautiful present\$1 25
With name in gold, extra.....25c.

Soldiers' Guide and Song Book Combined

A very useful book\$1 00
With name in gold, extra.....25c.

Oxford Bibles.

Printed on India paper, silk sewn, light and convenient to carry.....\$1 75
With name in gold, extra.....25c.

Holman's Teacher's Bible

(Self-Pronouncing). The only Minion Teachers' Bible with absolutely the latest helps\$1 75
With name in gold, extra.....25c.

First Aid to the Injured.

Arranged according to the revised syllabus of the First Aid Course of the St. John Ambulance Association, by James Cantle, M.A., M.B.....35c.

INTERNATIONAL

Musical Drill BOOK.

DEEP-BREATHING AND HEALTHY
HOME EXERCISES.
350 ORIGINAL DRAWINGS.

Part I.—Without Accessories.

Section I.—Preliminary Instructions.
Section II.—Musical Marches.
Section III.—Free Exercise Drills.

Part II.—With Accessories.

Section I.—Dumb-Bell Drills.
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Section III.—Indian Club Drills.
Section IV.—Tambourine Drills.
Section V.—Flag Drills.
Section VI.—Sword Drills.
Section VII.—Hoop Drills.

Part III.—Spectacular.

Part IV.—Healthy Home Exercises.

Section I.—Arms, Legs and Body Posing.
Section II.—The Army Physical Developer.
Section III.—Deep Breathing.

Part V.—Music.

Price, postpaid, \$1.00.

Picture Post Cards.

Giant Post Card of General Booth, each.....20c.
Giant Post Card of the Chief of the Staff, each.....20c.
General Booth in the Holy Land Series, per packet.....20c.
General Booth, small card.....5c.

Badges and Shields.



The Bar Badge, or Brooch, which is the same size as the above cut, is nicely finished in red and blue enamel, with bar and lettering in silver, and makes a nice gift. The Metal Shield with Copper Crest in centre and enamel scroll, is also very pretty as a Badge. These are sold at, each.....40c.

English Shield.....25c.
Small White Metal Shield.....25c.
Small Solid Silver Shield.....50c.
I. S. Shield.....15c.
Officers' Shield.....40c.
S. A. Monogram Pin.....10c.

Postage 2c. extra.

S. A. Song Books, small print25c., 50c. and 75c.

Large print.....30c. and 50c.

Large print, yapp edges.....75c.

Musical Salvationist, Vol. XXIII.....\$1 00

Soldiers' Guides.....35c., 50c. and 75c.

Guernseys, B.O.S., with crest, 34 to 40.....\$2 50

The Trade Secretary, 18 Albert Street, Toronto, Ont.

Salvation Songs THE COMMISSIONER,

Holiness.

Tune.—Lord, I make a full surrender, B.B., 249.

1 Lord, I make a full surrender,
All I have I yield to Thee;
For Thy love so great and tender,
"Ask the gift of me.
Lord, I bring my whole affection,
Claim it, take it for Thine own;
Safely kept by Thy protection,
Fixed on Thee alone.

Blessed Spirit, Thou hast brought me
Thus my will to Thee to give!
For the blood of Christ has bought me
And by faith I live.
Show Thyself, O God of power,
My unchanging, loving Friend:
Keep me, till in death's dark hour,
Faith in sight shall end.

Tune.—Mighty to keep, 50; Song Book, No. 691.

2 Sometimes I'm tired with toil
And care,
Sometimes I'm weak and worn,
Sometimes it looks so dark every-
where.

Instead of the rose the thorn.
These are my times, when tempted sore,
A voice in my ear doth speak—
Unsheath thy sword, there's victory before,
Thy Saviour is mighty to keep.

Chorus.

I have a Saviour who's mighty to keep,
Mighty to keep evermore.

Jesus, I'll trust Thee more and more,
Trust where I cannot trust;
'Tis when I hear the ocean's roar,
Trust when the foe I face.
Thou wilt be more than life to me,
So broad, so high, so deep,
Changing the thunder into glee,
Able to save and to keep.

War and Testimony.

Tunes.—Realing of the blest, 110 C and Bb; We shall win, 113; Song Book, No. 627.

3 Who'll fight for the Lord everywhere,
Till we march by the river of light,
Where the Lamb leads His hosts free from care,
All robed in their garments of white?

Chorus.

Everywhere,
Who'll fight for the Lord everywhere?

O Saviour, lead me everywhere,
Till each sin-burdened soul knows Thy rest;
Till the prey from the mighty we tear,
And our country with Thy peace is blest.

I'll fight for the Lord everywhere,
For the terrible need I can see,
Many dying in sin everywhere,
My Jesus alone can set free.

Tune.—Canaan, bright Canaan, 218; Song Book, No. 288.

4 Oh, what has Jesus done for me?
He came from the land of Canaan.
He groaned and died upon the tree,
That I might go to Canaan.
A glorious crown appears in view,
In that bright land of Canaan;
A palm of royal victory, too;
Come, let us go to Canaan.

Chorus.

Canaan, bright Canaan.
When I shall join that blessed throng
In the glorious land of Canaan,
I'll sing the great Redeemer's song
With the happy saints in Canaan;
How I've escaped the pains of Hell,
And landed in fair Canaan.
The boundless joys no tongue can tell.
Of our Father's House in Canaan.

THE TERRITORIAL STAFF BAND

ASSISTED BY

THE TERRITORIAL STAFF BAND

WILL VISIT

LONDON, ONT., SAT. and SUN., APRIL 16 and 17.

For full particulars, see local announcements.

HAMILTON, MONDAY, APRIL 18.

THE COMMISSIONER

Assisted by

A NUMBER OF LEADING STAFF OFFICERS,

WILL CONDUCT

The Opening Ceremony of the Hamilton Hotel Metropole and Salvage Department.

His Worship Mayor J. I. McLaren and Other Leading Citizens will be Present.

THE TERRITORIAL STAFF BAND WILL FURNISH MUSIC.

Salvation.

Tunes.—Confidence, A, F and G; Ernan, 6; Song Book, No. 108

5 Oh, do not let the Lord depart,
And cloud thine eyes against the light;
Poor sinner, harden not thy heart,
Thou would'st be saved—why not tonight?

To-morrow's sun may never rise
To bless thy long-deluded sight;
This is the time—Oh, then, be wise,
Thou would'st be saved—why not tonight?

Our God in pity lingers still:
Oh, wilt thou thus His love requite?
Renounce at length thy stubborn will—
Thou would'st be saved—why not tonight?

Tunes.—Scatter seeds; What a Friend we have.

6 Weary wanderer, wilt thou listen
While I sing of dying love,
Which did make the Saviour hushen
From the richest realms above?
In a stable and a manger
Did the Prince of Glory lay;
In the world He was a stranger,
While He sought for souls astray.

Chorus.

Hark, hear the Saviour knocking!
Wilt thou let Him enter now?

"Was on Calvary's rugged mountain
Where they nailed Him to a tree;
From His open side a fountain
Flows in Blood for thee and me.
Though thou hast refused an en-
trance

To this Prince of Peace so fair;
If thou'lt knock in true repentance
Thou shalt find He still is there.

MISSING.

To Parents, Relations and Friends
We will search for missing persons in any part of the globe, and, as far as possible, will arrange for women and children, or support in difficulty. Address Commissioner, The Salvation Army, 111, Victoria, and mark "Missing" on envelope. In case a reproduction of a photo is desired to be included with the advertisement, the extra charge of two dollars is made, which amount may be sent with the photo. Officers, soldiers, and friends are requested to help, especially through this column, and notify the Commissioner if they are able to give any information about persons "Missing" or "Lost."
(First insertion.)

7789. HOGAN, WILLIAM, Age 58; tall, slightly built; last heard of on his way to Moose Jaw. News urgently needed.

7788. SCAGALL, JAS. (or Webb). Married; Age 40; height 5 ft. 6 in.; brown hair, turning gray; blue eyes; pale complexion; Jewish appearance. News wanted.

7786. McKALE, FRANCIS, and ALICE, Brother and sister. Francis, age 23; brown hair; blue eyes; fair

complexion; jolner by trade. Alice, age 32; fair hair; blue eyes; very fair complexion. Both Irish. Not been heard of since 1891. Somewhere in Northern Canada. News urgently needed.

7788. OSMOND, ISRAEL. Native of Musgrave Town, Nfld. Left home some years ago. Last heard of in Westville, Salvationist. Mother anxious.

7789. RODGER, JOHN or Forward. Left Glasgow 14 years ago. Not heard of for the last 8 years. Mother anxious for news.

7794. MRS. McMASTER and Children. Last heard of in Wabesno, Gold Rock, Ontario. News urgently needed.

7617. CLARK, EDWIN. Age 40 or 45; English. Last heard of farming somewhere in Manitoba. Friends coming to Canada anxious for news.

7759. TURNER, JOHN. Last known address, Bloomfield; at one time kept a book factory in Wellington Street, Toronto; was a member of the Congress twenty years ago. News urgently needed.

7734. WALKER, JAMES. English. Went with the harvesters to the West, July 19th, 1908; aged 19; height 5 ft., 8 in.; dark hair; twinkling eyes; quick walker. Father anxious for news.

6721. WARDEN, HUGH R. Sister most anxious for news. Please communicate with above office; may be to your advantage.

7408. RUSSELL, JOHN WM. Married; farmer; missing eighteen years. News wanted by friends.

7699. WILSON, GEORGE HUNTER. Age 42; medium height; black hair turning grey; dark eyes; dark complexion. Last heard of in Toronto. Friends anxious for news.

7124. HARRIS, MRS., and STEVENS, MRS. Last heard of in Montreal. News urgently wanted.

(Second insertion.)

7675. COPLAND, ROBERT J. May be called by the name of Johnson. Married; age 43; height 5 ft., 8 in.; brown hair; blue eyes; ruddy complexion; missing since 1886. Last known address, Montreal. Friends enquire.

7654. ROSS, ALEX. NORMAN. Age 29; height 5 ft., 8 in.; dark brown hair; dark eyes; sallow complexion; lame in one leg and slightly deaf; architect. Last heard of working on C. P. R. Friends anxious.

7630. COOPMAN, GEO. HENRY. Age 23; height 5 ft., 8 in.; dark brown hair; dark blue eyes; married; fair complexion. English. Last heard of was an agent for Singer Sewing Machine Co. Missing thirteen months. Last known address, Toronto. News urgently needed.

1691. BRUCE, FRANCIS. Was a Salvation Army Soldier in London,

7618. LAMAR, A. Last heard of in the business. News wanted.

7716. MCKIN, A. of in Parry Sound. Urgently wanted.

7717. PACHET, L. Last heard of in Ontario. News wanted.

7717. ARTHUR. Age 21; height 5 ft., 8 in.; dark brown hair; brown eyes; of a fair complexion. Might be in the trial. News just died.

7688. CAYNE. Known address anxious for news.

7778. THOMAS. JOHN. Age 40; dark complexion; heard of in 1904. Was then selling in the States. Friends in the States.

7724. VAUGHAN. Heard on the last two years to a Mr. Gordon, in Mr. Van Tass, news.

7721. NICHOLSON. Age 42; weight 150 lbs. Life Saving Co. very ill. News wanted. He dies. News wanted.

7721. NICHOLSON. Fairly tall; fair complexion; supposed as a farm hand in Nassau, Que. News wanted.

7688. JOHNSON. Dated by last news. News wanted.

7688. JOHNSON. Last heard of in March, 1908. News wanted.

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